

[Acts 8:14-17](#)

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Ἀκούσαντες – aorist active participle ἀκούω.

δέδεκται – perfect middle δέχομαι = “to receive something offered or transmitted by another, **take, receive**; to take something in hand, **grasp** (something); to be receptive of someone, **receive, welcome**; to overcome obstacles in being receptive, put up with, **tolerate** (someone or something); to indicate approval or conviction by accepting, **be receptive of, be open to, approve, accept** (of things)” under BDAG 221a.

ἀπέστειλαν – aorist active ἀποστέλλω = “to dispatch someone for the achievement of some objective, **send away/out**; to dispatch a message, **send, have something done**” under BDAG 120b.

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οἵτινες - ὅστις, ἥτις, ὅ τι = “any person, **whoever, every one who** (in a generalizing sense); undetermined person belonging to a class or having a status, **who, one who**” under BDAG 729b.

καταβάντες – aorist active participle καταβαίνω = “to move downward, **come/go/climb down**; to suffer humiliation” under BDAG 514b-.

προσηύξαντο – aorist middle προσεύχομαι = “to petition deity, **pray**” under BDAG 879a.

λάβωσιν – aorist active subjunctive λαμβάνω = “(more actively) **take, take in the hand, take hold of, grasp, take away, remove** (with or without the use of force)” under BAGD 464a.

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ἐπιπεπωκός – perfect active participle ἐπιπίπτω = “to cause pressure by pushing against or falling on, **fall on, press** (to fall on, with implication of damage caused) fall upon something; (to make contact) approach impetuously/eagerly; to happen to, **befall** (of extraordinary events and misfortunes) come upon someone, fall upon” under BDAG 377a.

βεβαπτισμένοι – perfect passive participle βαπτίζω = “wash ceremonially for purpose of purification, **wash, purify** (of a broad range of repeated ritual washing rooted in Israelite tradition); to use water in a rite for purpose of renewing or establishing a relationship with God, **plunge, dip, wash, baptize**; to cause someone to have an extraordinary experience akin to an initiatory water-rite, **to plunge, baptize**” under BDAG 164a.

ὑπῆρχον – imperfect active ὑπάρχω = “to really be there, **exist, be present, be at one’s disposal; to be in a state or circumstance, be**” under BDAG 1029b.

Grammatical note = Pluperfect Periphrastic (imperfect form of εἰμί [ἦμην] + perfect participle). For more examples of pluperfect periphrastics see... [Acts 8:16](#) (ἦν ἐπιπεπωκόσ). See KMP, 344.

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ἐπέτιθεσαν – imperfect active ἐπιτίθημι = “to place something on or transfer to (a place or object); to set upon, **attack, lay a hand on**” under BDAG 384a.

χείρ, χειρός, ἡ = “**hand**” under BAGD 879b.

ἐλάμβανον – imperfect active λαμβάνω.