

Proper 23 (B) or Proper23B

[Job 23:1-9, 16-17](#)

[Psalm 22:1-15](#) (or)

[Amos 5:6-7, 10-15](#)

[Psalm 90:12-17](#)

[Hebrews 4:12-16](#)

[Mark 10:17-31](#)

ESV **Job 23:1** Then Job answered and said: <sup>2</sup> "Today also my <sup>a</sup>complaint is bitter; <sup>1</sup> my <sup>b</sup>hand is heavy on account of my groaning. <sup>3</sup> Oh, <sup>a</sup>that I knew where I might find him, that I might come even to his <sup>b</sup>seat! <sup>4</sup> I would <sup>a</sup>lay my case before him and fill my mouth with arguments. <sup>5</sup> I would know what he would answer me and understand what he would say to me. <sup>6</sup> Would he <sup>a</sup>contend with me in the greatness of his power? No; he would pay attention to me. <sup>7</sup> There an upright man could argue with him, and I would be acquitted forever by my judge. <sup>8</sup> "Behold, <sup>a</sup>I go forward, but he is not there, and backward, but I do not perceive him; <sup>9</sup> on the left hand when he is working, I do not behold him; he turns to the right hand, but I do not see him.

GWN **Job 23:1** Then Job replied *to his friends*, <sup>2</sup> "My complaint is bitter again today. I try hard to control my sighing. <sup>3</sup> "If only I knew where I could find God! I would go where he lives. <sup>4</sup> I would present *my* case to him. I would have a mouthful of arguments. <sup>5</sup> I want to know the words he would use to answer me. I want to understand the things he would say to me. <sup>6</sup> Would he sue me and hide behind great legal maneuvers? No, he certainly would press charges against me. <sup>7</sup> Then decent people could argue with him, and I would escape my judgment forever. <sup>8</sup> However, if I go east, he isn't there. If I go west, I can't find him. <sup>9</sup> If I go northward, where he is at work, I can't observe him. If I turn southward, I can't see him.

NRS **Job 23:1** Then Job answered: <sup>2</sup> "Today also my complaint is bitter; <sup>1</sup> his <sup>2</sup> hand is heavy despite my groaning. <sup>3</sup> Oh, that I knew where I might find him, that I might come even to his dwelling! <sup>4</sup> I would lay my case before him, and fill my mouth with arguments. <sup>5</sup> I would learn what he would answer me, and understand what he would say to me. <sup>6</sup> Would he contend with me in the greatness of his power? No; but he would give heed to me. <sup>7</sup> There an upright person could reason with him, and I should be acquitted forever by my judge. <sup>8</sup> "If I go forward, he is not there; or backward, I cannot perceive him; <sup>9</sup> on the left he hides, and I cannot behold him; I turn <sup>1</sup> to the right, but I cannot see him.

BGT **Job 23:1** ὑπολαβὼν δὲ Ἰωβ λέγει <sup>2</sup> καὶ δὴ οἶδα ὅτι ἐκ χειρός μου ἡ ἔλεγξις ἐστὶν καὶ ἡ χεὶρ αὐτοῦ βαρεῖα γέγονεν ἐπ' ἐμῷ στεναγμῷ <sup>3</sup> τίς δ' ἄρα γνοίη ὅτι εὕροισι αὐτὸν καὶ ἔλθοιμι εἰς τέλος <sup>4</sup> εἶποιμι δὲ ἐμαυτοῦ κρίμα τὸ δὲ στόμα μου ἐμπλήσαιμι ἐλέγχων <sup>5</sup> γνώην δὲ ῥήματα ἃ μοι ἐρεῖ αἰσθοίμην δὲ τίνα μοι ἀπαγγελεῖ <sup>6</sup> καὶ εἰ ἐν πολλῇ ἰσχύϊ ἐπελεύσεται μοι εἶτα ἐν ἀπειλῇ μοι οὐ χρήσεται <sup>7</sup> ἀλήθεια γὰρ καὶ ἔλεγχος παρ' αὐτοῦ ἐξαγάγοι δὲ εἰς τέλος τὸ κρίμα μου <sup>8</sup> εἰς γὰρ πρῶτα πορεύσομαι καὶ οὐκέτι εἰμί τὰ δὲ ἐπ' ἐσχάτοις τί οἶδα <sup>9</sup> ἀριστερὰ ποιήσαντος αὐτοῦ καὶ οὐ κατέσχον περιβαλεῖ δεξιὰ καὶ οὐκ ὄψομαι

Job 23:1 <sup>WTT</sup> וַיַּעַן אֱיֹב וַיֹּאמֶר: <sup>2</sup> גַּם־הַיּוֹם מִרֵי שְׁחֵי יָדַי כְּבֹדָה עַל־אֲנַחְתִּי: <sup>3</sup> מִי־יִתֵּן יַדְעֹתַי וְאֲמַצְאָהוּ אָבוֹא עַד־תְּכוּנָתוֹ: <sup>4</sup> אֶעֱרַכֶּה לְפָנָיו מִשְׁפָּט וְפִי אֲמַלֵּא תוֹכְחוֹת: <sup>5</sup> אֲדַעַה מְלִים יַעֲנֵנִי וְאֲבִינָה מִה־יֹּאמֶר לִי: <sup>6</sup> הַבְּרַב־כַּח יָרִיב עִמָּדִי לֹא אֲדַהּוּא יִשָּׁם בִּי: <sup>7</sup> שֵׁם יִשָּׂר נֹזֶכַח עִמּוֹ וְאֶפְלָטָה לְנִצָּח מִשְׁפָּטִי: <sup>8</sup> הֲנִן קִדְּם אֶהְלֵךְ וְאֵינְנוּ וְאֶחֱזֹר וְלֹא־אֲבִין לוֹ: <sup>9</sup> שְׁמֵאוֹל בְּעַשְׂתּוֹ וְלֹא־אֶחֶז יַעֲטֵךְ יָמַי וְלֹא אֶרְאֶה:

<sup>ESV</sup> **Job 23:16** God has made my <sup>a</sup>heart faint; the Almighty has terrified me; <sup>17</sup> yet I am not silenced because of the darkness, nor because thick darkness covers my face.

<sup>GWN</sup> **Job 23:16** God has discouraged me. The Almighty has filled me with terror. <sup>17</sup> But I am not silenced by the dark or by the thick darkness that covers my face.

<sup>NRS</sup> **Job 23:16** God has made my heart faint; the Almighty<sup>1</sup> has terrified me; <sup>17</sup> If only I could vanish in darkness, and thick darkness would cover my face!<sup>1</sup>

<sup>BGT</sup> **Job 23:16** κύριος δὲ ἐμαλάκυνεν τὴν καρδίαν μου ὁ δὲ παντοκράτωρ ἐσπούδασέν με <sup>17</sup> οὐ γὰρ ᾔδειν ὅτι ἐπελεύσεταιί μοι σκότος πρὸ προσώπου δέ μου ἐκάλυψεν γνόφος

וְאֵל הַרְדָּה לִבִּי וְשׂוֹי הַבְּהִילָנִי: <sup>17</sup> כִּי־לֹא גִצַּמְתִּי מִפְּנֵי־חַשְׁךָ וּמִפְּנֵי כִסֵּה־אֶפְלָל: <sup>WTT</sup> **Job 23:16**

**ESV Psalm 22:1** *To the choirmaster: according to The Doe of the Dawn. A Psalm of David.* <sup>a</sup>My God, my God, why have you forsaken me? Why are you so <sup>b</sup>far from saving me, from the words of my <sup>c</sup>groaning? <sup>2</sup> O my God, I cry by <sup>a</sup>day, but you do not answer, and by night, but I find no rest. <sup>3</sup> Yet you are <sup>a</sup>holy, <sup>b</sup>enthroned on <sup>c</sup>the praises<sup>1</sup> of Israel. <sup>4</sup> In you our fathers trusted; they trusted, and you delivered them. <sup>5</sup> To you they <sup>a</sup>cried and were rescued; in you they <sup>b</sup>trusted and were not put to shame. <sup>6</sup> But I am <sup>a</sup>a worm and not a man, <sup>b</sup>scorned by mankind and <sup>c</sup>despised by the people. <sup>7</sup> All who see me <sup>a</sup>mock me; they make mouths at me; they <sup>b</sup>wag their heads; <sup>8</sup> <sup>a</sup>"He trusts in the LORD; let him <sup>b</sup>deliver him; let him rescue him, for he <sup>c</sup>delights in him!" <sup>9</sup> Yet you are he who <sup>a</sup>took me from the womb; you made me trust you at my mother's breasts. <sup>10</sup> On you was I cast from my birth, and from <sup>a</sup>my mother's womb you have been my God. <sup>11</sup> Be not <sup>a</sup>far from me, for trouble is near, and there is <sup>b</sup>none to help. <sup>12</sup> Many bulls encompass me; <sup>a</sup>strong bulls of <sup>b</sup>Bashan surround me; <sup>13</sup> they <sup>a</sup>open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup> I am <sup>a</sup>poured out like water, and all my bones are <sup>b</sup>out of joint; my <sup>c</sup>heart is like <sup>d</sup>wax; it is melted within my breast; <sup>15</sup> my strength is <sup>a</sup>dried up like a potsherd, and my <sup>b</sup>tongue sticks to my jaws; you lay me in the dust of death.

**GWN Psalm 22:1** *For the choir director; according to ayyeleth hashachar;*<sup>1</sup> a psalm by David. My God, my God, why have you abandoned me? Why are you so far away from helping me, so far away from the words of my groaning? <sup>2</sup> My God, I cry out by day, but you do not answer- also at night, but I find no rest. <sup>3</sup> Yet, you are holy, enthroned on the praises of Israel. <sup>4</sup> Our ancestors trusted you. They trusted, and you rescued them. <sup>5</sup> They cried to you and were saved. They trusted you and were never disappointed. <sup>6</sup> Yet, I am a worm and not a man. I am scorned by humanity and despised by people. <sup>7</sup> All who see me make fun of me. Insults pour from their mouths. They shake their heads and say, <sup>8</sup> "Put yourself in the LORD's hands. Let the LORD save him! Let God rescue him since he is pleased with him!" <sup>9</sup> Indeed, you are the one who brought me out of the womb, the one who made me feel safe at my mother's breasts. <sup>10</sup> I was placed in your care from birth. From my mother's womb you have been my God. <sup>11</sup> Do not be so far away from me. Trouble is near, and there is no one to help. <sup>12</sup> Many bulls have surrounded me. Strong bulls from Bashan have encircled me. <sup>13</sup> They have opened their mouths to attack me like ferocious, roaring lions. <sup>14</sup> I am poured out like water, and all my bones are out of joint. My heart is like wax. It has melted within me. <sup>15</sup> My strength is dried up like pieces of broken pottery. My tongue sticks to the roof of my mouth. You lay me down in the dust of death.

**NRS Psalm 22:1** <To the leader: according to The Deer of the Dawn. A Psalm of David.> My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? <sup>2</sup> O my God, I cry by day, but you do not answer; and by night, but find no rest. <sup>3</sup> Yet you are holy, enthroned on the praises of Israel. <sup>4</sup> In you our ancestors trusted; they trusted, and you delivered them. <sup>5</sup> To you they cried, and were saved; in you they trusted, and were not put to shame. <sup>6</sup> But I am a worm, and not human; scorned by others, and despised by the people. <sup>7</sup> All who see me mock at me; they make mouths at me, they shake their heads; <sup>8</sup> "Commit your cause to the LORD; let him deliver -- let him rescue the one in whom he delights!" <sup>9</sup> Yet it was you who took me from the womb; you kept me safe on my mother's breast. <sup>10</sup> On you I was cast from my birth, and since my mother bore me you have been my God. <sup>11</sup> Do not be far from me, for trouble is near and there is no one to help. <sup>12</sup> Many bulls encircle me, strong bulls of Bashan surround me; <sup>13</sup> they open wide their mouths at me, like a ravening and roaring lion. <sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; <sup>15</sup> my mouth<sup>1</sup> is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

**BGT Psalm 21:1** εἰς τὸ τέλος ὑπὲρ τῆς ἀντιλήμψεως τῆς ἑωθινῆς ψαλμὸς τῷ Δαυιδ <sup>2</sup> ὁ θεὸς ὁ θεός μου πρόσχες μοι ἵνα τί ἐγκατέλιπές με μακρὰν ἀπὸ τῆς σωτηρίας μου οἱ λόγοι τῶν παραπτωμάτων μου <sup>3</sup> ὁ θεός μου κεκραῖζομαι ἡμέρας καὶ οὐκ εἰσακούσῃ καὶ νυκτός καὶ οὐκ εἰς ἄνοιαν ἐμοί <sup>4</sup> σὺ δὲ ἐν ἁγίοις κατοικεῖς ὁ ἔπαινος Ἰσραηλ <sup>5</sup> ἐπὶ σοὶ ἤλπισαν οἱ πατέρες ἡμῶν ἤλπισαν καὶ ἐρρύσω αὐτούς <sup>6</sup> πρὸς σὲ ἐέκραζαν καὶ ἐσώθησαν ἐπὶ σοὶ ἤλπισαν καὶ οὐ κατησχύνθησαν <sup>7</sup> ἐγὼ δὲ εἰμι σκώληξ καὶ οὐκ ἄνθρωπος ὄνειδος ἀνθρώπου καὶ ἐξουδένημα λαοῦ <sup>8</sup> πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με ἐλάλησαν ἐν χεῖλεσιν ἐκίνησαν κεφαλὴν <sup>9</sup> ἤλπισεν ἐπὶ κύριον ῥυσάσθω αὐτόν σωσάτω αὐτόν ὅτι θέλει αὐτόν <sup>10</sup> ὅτι σὺ εἶ ὁ ἐκσπάσας με ἐκ γαστροῦ ἢ ἐλπίς μου ἀπὸ μαστῶν τῆς μητρός μου <sup>11</sup> ἐπὶ σὲ ἐπερρίφην ἐκ μήτρας ἐκ κοιλίας μητρός μου θεός μου εἶ σὺ <sup>12</sup>

μη ἀποστῆς ἀπ' ἐμοῦ ὅτι θλιψίς ἐγγύς ὅτι οὐκ ἔστιν ὁ βοηθῶν <sup>13</sup> περιεκύκλωσάν με μόσχοι πολλοὶ ταῦροι  
πίονες περιέσχον με <sup>14</sup> ἤνοιξαν ἐπ' ἐμέ τὸ στόμα αὐτῶν ὡς λέων ὁ ἀρπάζων καὶ ὠρυόμενος <sup>15</sup> ὡσεὶ ὕδωρ  
ἐξεχύθη καὶ διεισκορπίσθη πάντα τὰ ὀστέα μου ἐγενήθη ἡ καρδία μου ὡσεὶ κηρὸς τηκόμενος ἐν μέσῳ τῆς  
κοιλίας μου <sup>16</sup> ἐξηράνθη ὡς ὄστρακον ἡ ἰσχὺς μου καὶ ἡ γλῶσσά μου κεκόλληται τῷ λάρυγγί μου καὶ εἰς  
χοῦν θανάτου κατήγαγές με

Psalm 22:1 <sup>WTT</sup> לְמַנְצַח עַל-אֵילַת הַשַּׁחַר מִזְמוֹר לְדָוִד: <sup>2</sup> אֱלֹהֵי אֱלֹהֵי לְמָה עֲזַבְתָּנִי רְחוֹק מִיְשׁוּעָתִי  
דְּבַרֵי שְׁאֵגְתִּי: <sup>3</sup> אֱלֹהֵי אֶקְרָא יִזְמַם וְלֹא תַעֲנֶנּוּ וְלֹא תִלְיֶלָה וְלֹא-דוֹמִיָּה לִּי: <sup>4</sup> וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהִלּוֹת  
יִשְׂרָאֵל: <sup>5</sup> בָּךְ בָּטַחוּ אֲבֹתֵינוּ בְּטַחוּ וְתַפְלִטְמוּ: <sup>6</sup> אֱלֹהֵי זַעֲקוּ וְנִמְלִטוּ בָּךְ בָּטַחוּ וְלֹא-בוֹשׁוּ: <sup>7</sup> וְאַנְכִּי  
תוֹלַעַת וְלֹא-אִישׁ חֲרַפְתָּ אָדָם וּבְזוּי עָם: <sup>8</sup> כָּל-רְאִי יִלְעָגוּ לִי יַפְטִירוּ בְּשִׁפָּה יַגִּיעוּ רֹאשׁ: <sup>9</sup> גַּל אֶל-יְהוָה  
יַפְלִטֵהוּ יַצִּילֵהוּ כִּי חָפֵץ בּוֹ: <sup>10</sup> כִּי-אַתָּה גָּחִי מִבְּטָן מִבְּטִיחִי עַל-שִׁדֵי אֲמִי: <sup>11</sup> עֲלֶיךָ הִשְׁלַכְתִּי מֵרַחֵם  
מִבְּטָן אֲמִי אֱלֹהֵי אֲתָה: <sup>12</sup> אֶל-תִּרְחַק מִמֶּנִּי כִּי-צָרָה קְרוּבָה כִּי-אֵין עֲזָרָה: <sup>13</sup> סָבְבוּנִי פְּרִים רַבִּים אֲבִירֵי  
בָשָׂן כְּתִרוּנִי: <sup>14</sup> פָּצוּ עָלַי פִּיהֶם אֲרִיֶּה טֶרֶף וְשָׂאֵג: <sup>15</sup> כַּמִּים נִשְׁפַּכְתִּי וְהִתְפָּרְדוּ כָּל-עַצְמוֹתַי הֲיֶה לְבִי  
כְּדוֹגָג נֶמֶס בְּתוֹךְ מַעֵי: <sup>16</sup> יִבֶּשׂ כְּחֶרֶשׁ | כֹּחִי וְלִשׁוֹנִי מִדְּבַק מִלְּקוֹחִי וְלַעֲפָר-מּוֹת תִּשְׁפֹּתֵנִי:

**ESV Amos 5:6** <sup>a</sup>Seek the LORD and live, <sup>b</sup>lest he break out like fire in the house of Joseph, and it devour, with none to quench it for <sup>c</sup>Bethel, <sup>7</sup> O <sup>a</sup>you who turn justice to wormwood<sup>1</sup> and cast down righteousness to the earth! <sup>8</sup> He who made the <sup>a</sup>Pleiades and Orion, and turns deep darkness into the morning and <sup>b</sup>darkens the day into night, who <sup>c</sup>calls for the waters of the sea <sup>d</sup>and pours them out on the surface of the earth, <sup>e</sup>the LORD is his name; <sup>9</sup> <sup>a</sup>who makes destruction flash forth against the strong, so that destruction comes upon the fortress. <sup>10</sup> <sup>a</sup>They hate him who reproves <sup>b</sup>in the gate, and they <sup>c</sup>abhor him who speaks the truth. <sup>11</sup> Therefore because you <sup>a</sup>trample on<sup>1</sup> the poor and you exact taxes of grain from him, <sup>b</sup>you have built houses of hewn stone, but you shall not dwell in them; <sup>c</sup>you have planted pleasant vineyards, but you shall not drink their wine. <sup>12</sup> For I know how many are your transgressions and how great are your sins-- you who afflict the righteous, who <sup>a</sup>take a bribe, and <sup>b</sup>turn aside the needy <sup>w</sup>in the gate. <sup>13</sup> Therefore he who is prudent will <sup>a</sup>keep silent in such a time, <sup>b</sup>for it is an evil time. <sup>14</sup> <sup>a</sup>Seek good, and not evil, that you may live; and so the LORD, <sup>b</sup>the God of hosts, will be with you, as you have said. <sup>15</sup> <sup>a</sup>Hate evil, and love good, and establish justice <sup>b</sup>in the gate; <sup>c</sup>it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

**GWN Amos 5:6** Search for the LORD and live! If you don't, he will spread like a fire through the house of Joseph and burn it down. Bethel will have no one to put it out. <sup>7</sup> You, Israel, turn justice into poison and throw righteousness on the ground. <sup>8</sup> God made the *constellations* Pleiades and Orion. He turns deep darkness into dawn. He turns day into night. He calls for water from the sea to pour it over the face of the earth. His name is the LORD. <sup>9</sup> He destroys strongholds and ruins fortresses. <sup>10</sup> Israel, you hate anyone who speaks out against injustice. You are disgusted by anyone who speaks the truth. <sup>11</sup> You trample on the poor and take their wheat from them for taxes. That is why you build houses from hand-cut stones, but you will not live in them. You plant beautiful vineyards, but you will not drink their wine. <sup>12</sup> I know that your crimes are numerous and your sins are many. You oppress the righteous by taking bribes. You deny the needy access to the courts. <sup>13</sup> That is why a wise person remains silent at such times, because those times are so evil. <sup>14</sup> Search for good instead of evil so that you may live. Then the LORD God of Armies will be with you, as you have said. <sup>15</sup> Hate evil and love good. Then you will be able to have justice in your courts. Maybe the LORD God of Armies will have pity on the faithful few of Joseph.

**NRS Amos 5:6** Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. <sup>7</sup> Ah, you that turn justice to wormwood, and bring righteousness to the ground! <sup>8</sup> The one who made the Pleiades and Orion, and turns deep darkness into the morning, and darkens the day into night, who calls for the waters of the sea, and pours them out on the surface of the earth, the LORD is his name, <sup>9</sup> who makes destruction flash out against the strong, so that destruction comes upon the fortress. <sup>10</sup> They hate the one who reproves in the gate, and they abhor the one who speaks the truth. <sup>11</sup> Therefore because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. <sup>12</sup> For I know how many are your transgressions, and how great are your sins -- you who afflict the righteous, who take a bribe, and push aside the needy in the gate. <sup>13</sup> Therefore the prudent will keep silent in such a time; for it is an evil time. <sup>14</sup> Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said. <sup>15</sup> Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

**BGT Amos 5:6** ἐκζητήσατε τὸν κύριον καὶ ζήσατε ὅπως μὴ ἀναλάμψῃ ὡς πῦρ ὁ οἶκος Ἰωσηφ καὶ καταφάγεται αὐτόν καὶ οὐκ ἔσται ὁ σβέσων τῷ οἴκῳ Ἰσραηλ <sup>7</sup> κύριος ὁ ποιῶν εἰς ὕψος κρίμα καὶ δικαιοσύνην εἰς γῆν ἔθηκεν <sup>8</sup> ποιῶν πάντα καὶ μετασκευάζων καὶ ἐκτρέπων εἰς τὸ πρῶτὸν σκιάν θανάτου καὶ ἡμέραν εἰς νύκτα συσκοτᾶζων ὁ προσκαλούμενος τὸ ὕδωρ τῆς θαλάσσης καὶ ἐκχέων αὐτὸ ἐπὶ προσώπου τῆς γῆς κύριος ὁ θεὸς ὁ παντοκράτωρ ὄνομα αὐτῷ <sup>9</sup> ὁ διαιρῶν συντριμμὸν ἐπ' ἰσχύον καὶ τάλαιπωρίαν ἐπὶ ὀχύρωμα ἐπάγων <sup>10</sup> ἐμίσησαν ἐν πύλαις ἐλέγχοντα καὶ λόγον ὅσιον ἐβδελύξαντο <sup>11</sup> διὰ τοῦτο ἀνθ' ὧν κατεκονδύλιζετε πτωχοὺς καὶ δῶρα ἐκλεκτὰ ἐδέξασθε παρ' αὐτῶν οἴκους ξυστοὺς ὠκοδομήσατε καὶ οὐ μὴ κατοικήσητε ἐν αὐτοῖς ἀμπελῶνας ἐπιθυμητοὺς ἐφύτεύσατε καὶ οὐ μὴ πίητε τὸν οἶνον ἐξ αὐτῶν <sup>12</sup> ὅτι ἔγνω πολλὰς ἀσεβείας ὑμῶν καὶ ἰσχυραὶ αἱ ἀμαρτίαι ὑμῶν καταπατοῦντες δικαίον λαμβάνοντες ἀλλάγματα καὶ πένητας ἐν πύλαις ἐκκλίνοντες <sup>13</sup> διὰ τοῦτο ὁ συνίων ἐν τῷ καιρῷ ἐκείνῳ σιωπήσεται ὅτι καιρὸς πονηρὸς ἐστίν <sup>14</sup> ἐκζητήσατε τὸ

καλὸν καὶ μὴ τὸ πονηρὸν ὅπως ζήσητε καὶ ἔσται οὕτως μεθ' ὑμῶν κύριος ὁ θεὸς ὁ παντοκράτωρ ὃν τρόπον εἶπατε <sup>15</sup> μεμισήκαμεν τὰ πονηρὰ καὶ ἠγαπήκαμεν τὰ καλὰ καὶ ἀποκαταστήσατε ἐν πύλαις κρίμα ὅπως ἐλεήσει κύριος ὁ θεὸς ὁ παντοκράτωρ τοὺς περιλοίπους τοῦ Ἰωσηφ

7: <sup>WTT</sup> Amos 5:6 דְּרָשׁוּ אֶת־יְהוָה וְחַיּוּ פְּנֵי־יְצַלַח כְּאֵשׁ בַּיִת יוֹסֵף וְאֶכְלָה וְאִין־מִכְבָּה לְבַיִת־אֵל:<sup>7</sup>  
הַהֶפְכִים לְלַעֲנָה מִשְׁפָּט וְצִדְקָה לְאֶרֶץ הַנִּיחוּ:<sup>8</sup> עֲשֵׂה כִימָה וּכְסִיל וְהַפֵּד לְבָקָר צִלְמֹות וַיּוֹם לַיְלָה  
הַחֲשִׁיד הַקּוֹרָא לְמִי־הֵיִם וַיִּשְׁפְּכֶם עַל־פְּנֵי הָאָרֶץ יְהוָה שְׁמוֹ: <sup>9</sup> הַמְבַלִּיג שָׂדַע עַל־עֵז וְשָׂדַע  
עַל־מִבְּצָר יָבוֹא:<sup>10</sup> שְׁנָאוּ בְשֹׁעַר מוֹכִיחַ וְדִבֵּר תַּמִּים יִתְעַבּוּ:<sup>11</sup> לָכֵן יֵעַן בּוֹשְׁסֶכֶם עַל־דָּל וּמִשְׁאֵת־פֶּרֶךְ  
תִּקְחוּ מִמֶּנּוּ בְּתֵי גְזִית בְּנִיתֶם וְלֹא־תִשְׁבּוּ בָּם כְּרַמֵי־חֶמֶד נֹטְעֹתֶם וְלֹא תִשְׁתּוּ אֶת־יַיִנִם:<sup>12</sup> כִּי יִדְעֹתֶי  
רַבִּים פִּשְׁעֵיכֶם וְעַצְמֵיכֶם חֲטָאתֵיכֶם צָרְרִי צְדִיק לְקַחֵי כֹפֶר וְאַבְיוֹנִים בְּשֹׁעַר הַטּוֹ: <sup>13</sup> לָכֵן הַמְשַׁכֵּל  
בָּעֵת הַהִיא יָדָם כִּי עַת רָעָה הִיא:<sup>14</sup> דְּרָשׁוּ־טוֹב וְאַל־רַע לְמַעַן תַּחֲיוּ וַיְהִי־כֵן יְהוָה אֱלֹהֵי־צַבָּאוֹת  
אֲתָכֶם כְּאֲשֶׁר אָמַרְתֶּם:<sup>15</sup> שְׁנָאוּ־רַע וְאַהֲבּוּ טוֹב וְהִצִּיגוּ בְשֹׁעַר מִשְׁפָּט אוֹלֵי יַחַגְנֵן יְהוָה  
אֱלֹהֵי־צַבָּאוֹת שְׂאֲרִית יוֹסֵף: <sup>ס</sup>

<sup>ESV</sup> **Psalm 90:12** <sup>a</sup>So teach us to number our days that we may get a heart of wisdom. <sup>13</sup> <sup>a</sup>Return, O LORD! <sup>b</sup>How long? Have <sup>c</sup>pity on your servants! <sup>14</sup> Satisfy us in the <sup>a</sup>morning with your steadfast love, that we may <sup>b</sup>rejoice and be glad all our days. <sup>15</sup> Make us glad for as many days as you have <sup>a</sup>afflicted us, and for as many years as we have seen evil. <sup>16</sup> Let your <sup>a</sup>work be shown to your servants, and your glorious power to their children. <sup>17</sup> Let the <sup>a</sup>favor<sup>1</sup> of the Lord our God be upon us, and establish <sup>b</sup>the work of our hands upon us; yes, establish the work of our hands!

<sup>GWN</sup> **Psalm 90:12** Teach us to number each of our days so that we may grow in wisdom. <sup>13</sup> Return, LORD! How long. . . ? Change your plans about *us*, your servants. <sup>14</sup> Satisfy us every morning with your mercy so that we may sing joyfully and rejoice all our days. <sup>15</sup> Make us rejoice for as many days as you have made us suffer, for as many years as we have experienced evil. <sup>16</sup> Let *us*, your servants, see what you can do. Let our children see your glorious power. <sup>17</sup> Let the kindness of the Lord our God be with us. Make us successful in everything we do. Yes, make us successful in everything we do.

<sup>NRS</sup> **Psalm 90:12** So teach us to count our days that we may gain a wise heart. <sup>13</sup> Turn, O LORD! How long? Have compassion on your servants! <sup>14</sup> Satisfy us in the morning with your steadfast love, so that we may rejoice and be glad all our days. <sup>15</sup> Make us glad as many days as you have afflicted us, and as many years as we have seen evil. <sup>16</sup> Let your work be manifest to your servants, and your glorious power to their children. <sup>17</sup> Let the favor of the Lord our God be upon us, and prosper for us the work of our hands -- O prosper the work of our hands!

<sup>BGT</sup> **Psalm 89:12** ἐξαριθμήσασθαι τὴν δεξιάν σου οὕτως γνώρισον καὶ τοὺς πεπεδημένους τῇ καρδίᾳ ἐν σοφίᾳ <sup>13</sup> ἐπίστρεψον κύριε ἕως πότε καὶ παρακλήθητι ἐπὶ τοῖς δούλοις σου <sup>14</sup> ἐνεπλήσθημεν τὸ πρῶτὸ τοῦ ἐλέους σου καὶ ἡγαλλιασάμεθα καὶ εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν <sup>15</sup> εὐφράνθημεν ἀνθ' ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς ἐτῶν ὧν εἶδομεν κακά <sup>16</sup> καὶ ἰδὲ ἐπὶ τοὺς δούλους σου καὶ τὰ ἔργα σου καὶ ὁδήγησον τοὺς υἱοὺς αὐτῶν <sup>17</sup> καὶ ἔστω ἡ λαμπρότης κυρίου τοῦ θεοῦ ἡμῶν ἐφ' ἡμᾶς καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ' ἡμᾶς

<sup>WTT</sup> **Psalm 90:12** לְמַנּוֹת יְמֵינוּ כִּן הוֹדַע וְנָבֵא לִבְבְּ חֲכָמָה: <sup>13</sup> שׁוּבָה יְהוָה עַד־מָתַי יְהִינָחֵם  
עַל־עַבְדֶּיךָ: <sup>14</sup> שְׁבַעְנוּ בַּבֶּקֶר חֲסֹדְךָ וְנִרְנְנָה וְנִשְׁמְחָה בְּכָל־יְמֵינוּ: <sup>15</sup> שְׂמַחְנוּ כִּימֹת עֲנִיתָנוּ שְׁנוֹת  
רְאֵינוּ רָעָה: <sup>16</sup> יִרְאֶה אֶל־עַבְדֶּיךָ פְּעֻלָּךְ וְהִדְרֶךְ עַל־בְּנֵיהֶם: <sup>17</sup> וַיְהִי נָעַם אֲדֹנָי אֱלֹהֵינוּ עָלֵינוּ וּמַעֲשֵׂה  
יְדֵינוּ כּוֹנְנָה עָלֵינוּ וּמַעֲשֵׂה יְדֵינוּ כּוֹנְנָה:

<sup>ESV</sup> **Hebrews 4:12** For <sup>a</sup>the word of God is living and <sup>b</sup>active, <sup>c</sup>sharper than any <sup>d</sup>two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and <sup>e</sup>discerning the thoughts and intentions of the heart. <sup>13</sup> And <sup>a</sup>no creature is hidden from his sight, but all are <sup>b</sup>naked and exposed to the eyes of him to whom we must give account. <sup>14</sup> Since then we have <sup>a</sup>a great high priest <sup>b</sup>who has passed through the heavens, Jesus, the Son of God, <sup>c</sup>let us hold fast our confession. <sup>15</sup> For we do not have a high priest <sup>a</sup>who is unable to sympathize with our weaknesses, but one who in every respect has been <sup>x</sup>tempted as we are, <sup>e</sup>yet without sin. <sup>16</sup> <sup>a</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

<sup>GWN</sup> **Hebrews 4:12** God's word is living and active. It is sharper than any two-edged sword and cuts as deep as the place where soul and spirit meet, the place where joints and marrow meet. God's word judges a person's thoughts and intentions. <sup>13</sup> No creature can hide from God. Everything is uncovered and exposed for him to see. We must answer to him. <sup>14</sup> We need to hold on to our declaration of faith: We have a superior chief priest who has gone through the heavens. That person is Jesus, the Son of God. <sup>15</sup> We have a chief priest who is able to sympathize with our weaknesses. He was tempted in every way that we are, but he didn't sin. <sup>16</sup> So we can go confidently to the throne of God's kindness<sup>1</sup> to receive mercy and find kindness, which will help us at the right time.

<sup>NRS</sup> **Hebrews 4:12** Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup> And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. <sup>14</sup> Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested<sup>1</sup> as we are, yet without sin. <sup>16</sup> Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

<sup>BGT</sup> **Hebrews 4:12** Ζῶν γὰρ ὁ λόγος τοῦ θεοῦ καὶ ἐνεργῆς καὶ τομώτερος ὑπὲρ πᾶσαν μάχαιραν δίστομον καὶ διϊκνούμενος ἄχρι μερισμοῦ ψυχῆς καὶ πνεύματος, ἀρμῶν τε καὶ μυελῶν, καὶ κριτικὸς ἐνθυμήσεων καὶ ἐννοιῶν καρδίας. <sup>13</sup> καὶ οὐκ ἔστιν κτίσις ἀφανῆς ἐνώπιον αὐτοῦ, πάντα δὲ γυμνὰ καὶ τετραχλισμένα τοῖς ὀφθαλμοῖς αὐτοῦ, πρὸς ὃν ἡμῖν ὁ λόγος. <sup>14</sup> Ἔχοντες οὖν ἀρχιερέα μέγαν διεληλυθότα τοὺς οὐρανοὺς, Ἰησοῦν τὸν υἱὸν τοῦ θεοῦ, κρατῶμεν τῆς ὁμολογίας. <sup>15</sup> οὐ γὰρ ἔχομεν ἀρχιερέα μὴ δυνάμενον συμπαθεῖσαι ταῖς ἀσθενείαις ἡμῶν, πεπειρασμένον δὲ κατὰ πάντα καθ' ὁμοιότητα χωρὶς ἁμαρτίας. <sup>16</sup> προσερχώμεθα οὖν μετὰ παρρησίας τῷ θρόνῳ τῆς χάριτος, ἵνα λάβωμεν ἔλεος καὶ χάριν εὕρωμεν εἰς εὐκαιρον βοήθειαν.

<sup>ESV</sup> **Mark 10:17** <sup>ab</sup>And as he was setting out on his journey, a man ran up and <sup>b</sup>knelt before him and asked him, "Good Teacher, what must I do to <sup>c</sup>inherit eternal life?" <sup>18</sup> And Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup> You know the commandments: <sup>a</sup>"Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother."<sup>20</sup> And he said to him, "Teacher, <sup>a</sup>all these I have kept from my youth." <sup>21</sup> And Jesus, <sup>a</sup>looking at him, <sup>b</sup>loved him, and said to him, "You lack one thing: go, <sup>c</sup>sell all that you have and give to the poor, and you will have <sup>d</sup>treasure in heaven; and come, follow me." <sup>22</sup> <sup>a</sup>Disheartened by the saying, he went away sorrowful, for he had great possessions. <sup>23</sup> And Jesus <sup>a</sup>looked around and said to his disciples, <sup>b</sup>"How difficult it will be for those who have wealth to enter <sup>c</sup>the kingdom of God!" <sup>24</sup> And the disciples <sup>a</sup>were amazed at his words. But Jesus said to them again, <sup>b</sup>"Children, <sup>c</sup>how difficult it is <sup>1</sup>to enter <sup>z</sup>the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter <sup>a</sup>the kingdom of God." <sup>26</sup> And they were exceedingly astonished, and said to him, <sup>1</sup>"Then who can be saved?" <sup>27</sup> Jesus <sup>a</sup>looked at them and said, <sup>b</sup>"With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup> Peter began to say to him, "See, <sup>a</sup>we have left everything and followed you." <sup>29</sup> Jesus said, "Truly, I say to you, <sup>a</sup>there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and <sup>b</sup>for the gospel, <sup>30</sup> who will not receive a hundredfold <sup>a</sup>now in this time, houses and brothers and sisters and mothers and children and lands, <sup>b</sup>with persecutions, and in <sup>c</sup>the age to come eternal life. <sup>31</sup> But <sup>a</sup>many who are first will be last, and the last first."

<sup>GWN</sup> **Mark 10:17** As Jesus was coming out to the road, a man came running to him and knelt in front of him. He asked Jesus, "Good Teacher, what should I do to inherit eternal life?" <sup>18</sup> Jesus said to him, "Why do you call me good? No one is good except God alone. <sup>19</sup> You know the commandments: Never murder. Never commit adultery. Never steal. Never give false testimony. Never cheat. Honor your father and mother." <sup>20</sup> The man replied, "Teacher, I've obeyed all these commandments since I was a boy." <sup>21</sup> Jesus looked at him and loved him. He told him, "You're still missing one thing. Sell everything you have. Give the money to the poor, and you will have treasure in heaven. Then follow me!" <sup>22</sup> When the man heard that, he looked unhappy and went away sad, because he owned a lot of property. <sup>23</sup> Jesus looked around and said to his disciples, "How hard it will be for rich people to enter the kingdom of God!" <sup>24</sup> The disciples were stunned by his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup> This amazed his disciples more than ever. They asked each other, "Who, then, can be saved?" <sup>27</sup> Jesus looked at them and said, "It's impossible for people *to save themselves*, but it's not impossible for God to save them. Everything is possible for God." <sup>28</sup> Then Peter spoke up, "We've given up everything to follow you." <sup>29</sup> Jesus said, "I can guarantee this truth: Anyone who gave up his home, brothers, sisters, mother, father, children, or fields because of me and the Good News <sup>30</sup> will certainly receive a hundred times as much here in this life. They will certainly receive homes, brothers, sisters, mothers, children and fields, along with persecutions. But in the world to come they will receive eternal life. <sup>31</sup> But many who are first will be last, and the last will be first."

<sup>NRS</sup> **Mark 10:17** As he was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup> Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup> You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup> He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup> Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money <sup>1</sup>to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup> When he heard this, he was shocked and went away grieving, for he had many possessions. <sup>23</sup> Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup> And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is <sup>1</sup>to enter the kingdom of God! <sup>25</sup> It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup> They were greatly astounded and said to one another, <sup>1</sup>"Then who can be saved?" <sup>27</sup> Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible." <sup>28</sup> Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup> Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>1</sup><sup>30</sup> who will not receive a hundredfold now in this

age -- houses, brothers and sisters, mothers and children, and fields with persecutions -- and in the age to come eternal life. <sup>31</sup> But many who are first will be last, and the last will be first."

<sup>BGT</sup> **Mark 10:17** Καὶ ἐκπορευομένου αὐτοῦ εἰς ὁδὸν προσδραμῶν εἷς καὶ γονυπετήσας αὐτὸν ἐπηρώτα αὐτόν· διδάσκαλε ἀγαθέ, τί ποιήσω ἵνα ζῶν αἰώνιον κληρονομήσω; <sup>18</sup> ὁ δὲ Ἰησοῦς εἶπεν αὐτῷ· τί με λέγεις ἀγαθόν; οὐδεὶς ἀγαθὸς εἰ μὴ εἷς ὁ θεός. <sup>19</sup> τὰς ἐντολὰς οἶδας· μὴ φονεύσης, μὴ μοιχεύσης, μὴ κλέψης, μὴ ψευδομαρτυρήσης, μὴ ἀποστερήσης, τίμα τὸν πατέρα σου καὶ τὴν μητέρα. <sup>20</sup> ὁ δὲ ἔφη αὐτῷ· διδάσκαλε, ταῦτα πάντα ἐφυλαξάμην ἐκ νεότητός μου. <sup>21</sup> ὁ δὲ Ἰησοῦς ἐμβλέψας αὐτῷ ἠγάπησεν αὐτόν καὶ εἶπεν αὐτῷ· ἔν σε ὑστερεῖ· ὕπαγε, ὅσα ἔχεις πώλησον καὶ δός [τοῖς] πτωχοῖς, καὶ ἔξεις θησαυρὸν ἐν οὐρανῷ, καὶ δεῦρο ἀκολούθει μοι. <sup>22</sup> ὁ δὲ στυγνάσας ἐπὶ τῷ λόγῳ ἀπῆλθεν λυπούμενος· ἦν γὰρ ἔχων κτήματα πολλά. <sup>23</sup> Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει τοῖς μαθηταῖς αὐτοῦ· πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελεύσονται. <sup>24</sup> οἱ δὲ μαθηταὶ ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ. ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς· τέκνα, πῶς δύσκολόν ἐστιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν. <sup>25</sup> εὐκοπώτερόν ἐστιν κάμηλον διὰ [τῆς] τρυμαλιᾶς [τῆς] ῥαφίδος διελθεῖν ἢ πλοῦσιον εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν. <sup>26</sup> οἱ δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτούς· καὶ τίς δύναται σωθῆναι; <sup>27</sup> ἐμβλέψας αὐτοῖς ὁ Ἰησοῦς λέγει· παρὰ ἀνθρώποις ἀδύνατον, ἀλλ' οὐ παρὰ θεῷ· πάντα γὰρ δυνατὰ παρὰ τῷ θεῷ. <sup>28</sup> Ἦρξατο λέγειν ὁ Πέτρος αὐτῷ· ἰδοὺ ἡμεῖς ἀφήκαμεν πάντα καὶ ἠκολουθήκαμέν σοι. <sup>29</sup> ἔφη ὁ Ἰησοῦς· ἀμὴν λέγω ὑμῖν, οὐδεὶς ἐστιν ὃς ἀφήκεν οἰκίαν ἢ ἀδελφούς ἢ ἀδελφὰς ἢ μητέρα ἢ πατέρα ἢ τέκνα ἢ ἀγροὺς ἕνεκεν ἐμοῦ καὶ ἕνεκεν τοῦ εὐαγγελίου, <sup>30</sup> ἐὰν μὴ λάβῃ ἑκατονταπλασίονα νῦν ἐν τῷ καιρῷ τούτῳ οἰκίας καὶ ἀδελφούς καὶ ἀδελφὰς καὶ μητέρας καὶ τέκνα καὶ ἀγροὺς μετὰ διωγμῶν, καὶ ἐν τῷ αἰῶνι τῷ ἐρχομένῳ ζῶν αἰώνιον. <sup>31</sup> πολλοὶ δὲ ἔσονται πρῶτοι ἔσχατοι καὶ [οἱ] ἔσχατοι πρῶτοι.