Isaiah 52:13-53:12

CEB

Look, my servant will succeed. He will be exalted and lifted very high. Just as many were appalled by you, he too appeared disfigured, inhuman, his appearance unlike that of mortals. But he will astonish many nations. Kings will be silenced because of him, because they will see what they haven't seen before; what they haven't heard before, they will ponder.

53:1 Who can believe what we have heard, and for whose sake has the LORD's arm been revealed? He grew up like a young plant before us, like a root from dry ground. He possessed no splendid form for us to see, no desirable appearance. He was despised and avoided by others; a man who suffered, who knew sickness well. Like someone from whom people hid their faces, he was despised, and we didn't think about him. It was certainly our sickness that he carried, and our sufferings that he bore, but we thought him afflicted, struck down by God and tormented. He was pierced because of our rebellions and crushed because of our crimes. He bore the punishment that made us whole; by his wounds we are healed. Like sheep we had all wandered away, each going its own way, but the LORD let fall on him all our crimes. He was oppressed and tormented, but didn't open his mouth. Like a lamb being brought to slaughter, like a ewe silent before her shearers, he didn't open his mouth. Due to an unjust ruling he was taken away, and his fate--who will think about it? He was eliminated from the land of the living, struck dead because of my people's rebellion. His grave was among the wicked, his tomb with evildoers, though he had done no violence, and had spoken nothing false. But the LORD wanted to crush him and to make him suffer. If his life is offered as restitution, he will see his offspring; he will enjoy long life. The LORD's plans will come to fruition through him. After his deep anguish he will see light, and he will be satisfied. Through his knowledge, the righteous one, my servant, will make many righteous, and will bear their guilt. Therefore, I will give him a share with the great, and he will divide the spoil with the strong, in return for exposing his life to death and being numbered with rebels, though he carried the sin of many and pleaded on behalf of those who rebelled.

ESV

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you-- his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind-- so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand.

53:1 Who has believed what we have heard from us? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned--every one--to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearsers is silent, so he opened not his mouth. By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand. Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make...
many to be accounted righteous, and he shall bear their iniquities. 12 Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

NRS Isaiah 52:13 See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. 14 Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals— 15 so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

53:1 Who has believed what we have heard? And to whom has the arm of the LORD been revealed? 2 For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. 3 He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

4 Surely he has borne our infirmities and carried our diseases; yet we accounted him smitten, stricken by God, and afflicted. 5 But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. 6 All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. 8 By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. 9 They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

10 Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. 11 Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. 12 Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.
הנה יושב עבורי חור ונטע וביה מעדות. זכר ejemplo עליך אלהים קדוש וお互い מעמדת. כי צ埽 את אלים בהילצה וшибка עשר לאifier.

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53:1 כי האמן שהמשנה ורוד היה עלינו נושא ונתלה. ונתלה בוכנה שלמית ובירת מקרא.

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לא ימוחט פא בלב𝐼בלי וליה נושה נאותו ולא爱尔兰 פי: משער אםشبه קלח

ואחרים מף ישועה כי נבל מקרי היה מפי editship משער: והון ח הצדיק והחל ברוח אושיש אשבל ונהלה וראות

אור זעדים כי זעך והיה בודקเลย: ממקול פшло ראה ישעב לדוחו צדיק עבדי

ליצים ו.Companion הוא יפה: כל האלק ערב וא灣יתם מחולע דברים את השדה.

לFTWARE נפש ארחפשות גנועה וראה חכאי ידש לאמסים ופיון: S
Psalm 22:1

CEB
For the music leader. According to the <q type="x-complete">Doe of Dawn.</q> A psalm of David. My God! My God, why have you left me all alone? Why are you so far from saving me-- so far from my anguished groans? 2 My God, I cry out during the day, but you don't answer; even at nighttime I don't stop. 3 You are the holy one, enthroned. You are Israel's praise. 4 Our ancestors trusted you-- they trusted you and you rescued them; 5 they cried out to you and they were saved; they trusted you and they weren't ashamed. 6 But I am just a worm, less than human; insulted by one person, despised by another. 7 All who see me make fun of me-- they gape, shaking their heads:

ESV
Psalm 22:1

To the choirmaster: according to The Doe of the Dawn. A Psalm of David. My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? 2 O my God, I cry by day, but you do not answer, and by night, but I find no rest. 3 Yet you are holy, enthroned on the praises of Israel. 4 In you our fathers trusted; they trusted, and you delivered them. 5 To you they cried and were rescued; in you they trusted and were not put to shame. 6 But I am a worm and not a man, scorned by mankind and despised by the people. 7 All who see me mock me; they make mouths at me; they wag their heads:

He committed himself to the LORD, so let God rescue him; let God deliver him because God likes him so much. 9 But you are the one who pulled me from the womb, placing me safely at my mother's breasts. 10 I was thrown on you from birth; you've been my God since I was in my mother's womb. 11 Please don't be far from me because trouble is near and there's no one to help. 12 Many bulls surround me; mighty bulls from Bashan encircle me. 13 They open their mouths at me like a lion ripping and roaring! 14 I'm poured out like water. All my bones have fallen apart. My heart is like wax; it melts inside me. 15 My strength is dried up like a piece of broken pottery. My tongue sticks to the roof of my mouth; you've set me down in the dirt of death. 16 Dogs surround me; a pack of evil people circle me like a lion-- oh, my poor hands and feet! 17 I can count all my bones! Meanwhile, they just stare at me, watching me. 18 They divvy up my garments among themselves; they cast lots for my clothes. 19 But you, LORD! Don't be far away! You are my strength! Come quick and help me!

Deliver me from the sword. Deliver my life from the power of the dog. 21 Save me from the mouth of the lion. From the horns of the wild oxen you have answered me! 22 I will declare your name to my brothers and sisters; I will praise you in the very center of the congregation! 23 All of you who revere the LORD-- praise him! All of you who are Jacob's descendants-- honor him! All of you who are all Israel's offspring-- stand in awe of him! 24 Because he didn't despise or detest the suffering of the one who suffered-- he didn't hide his face from me. No, he listened when I cried out to him for help. 25 I offer praise in the great congregation because of you; I will fulfill my promises in the presence of those who honor God. 26 Let all those who are suffering eat and be full! Let all who seek the LORD praise him! I pray your hearts live forever!

Every part of the earth will remember and come back to the LORD; every family among all the nations will worship him; all who are descending to the dust will kneel before him; my being also lives for him. 30 Future descendants will serve him; generations to come will be told about my Lord. 31 They will proclaim God's righteousness to those not yet born, telling them what God has done.

Deliver me from the sword, my precious life from the power of the dog! 22 O LORD, do not be far off! O you my help, come quickly to my aid! 23 Deliver my soul from the sword, my precious life from the power of the dog!

Deliver me from the mouth of the lion! You have rescued me from the horns of the wild oxen! 22 I will tell of your name to my brothers; in the midst of the congregation I will praise you: 23 You who fear the LORD, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel! 24 For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him. 25 From you comes my praise in the great congregation; my vows I will perform before those who fear him. 26 The afflicted shall eat and be satisfied; those who seek him shall praise the LORD! May your hearts live forever!

All the ends of the earth shall remember and turn to the
LORD, and all the families of the nations shall worship before you. 28 For kingship belongs to the LORD, and he rules over the nations. 29 All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive. 30 Posterity shall serve him; it shall be told of the Lord to the coming generation; 31 they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

**NRS Psalm 22:1**<To the leader: according to The Deer of the Dawn. A Psalm of David.> My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? 2 O my God, I cry by day, but you do not answer; and by night, but find no rest. 3 Yet you are holy, enthroned on the praises of Israel. 4 In you our ancestors trusted; they trusted, and you delivered them. 5 To you they cried, and were saved; in you they trusted, and were not put to shame. 6 But I am a worm, and not human; scorned by others, and despised by the people. 7 All who see me mock at me; they make mouths at me, they shake their heads; 8 “Commit your cause to the LORD; let him deliver—let him rescue the one in whom he delights!” 9 Yet it was you who took me from the womb; you kept me safe on my mother’s breast. 10 On you I was cast from my birth, and since my mother bore me you have been my God. 11 Do not be far from me, for trouble is near and there is no one to help. 12 Many bulls encircle me, strong bulls of Bashan surround me; 13 they open wide their mouths at me, like a ravening and roaring lion. 14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; 15 my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. 16 For dogs are all around me; a company of evildoers encircles me. My hands and feet have shiveled; 17 I can count all my bones. They stare and gloat over me; 18 they divide my clothes among themselves, and for my clothing they cast lots. 19 But you, O LORD, do not be far away! O my help, come quickly to my aid! 20 Deliver my soul from the sword, my life from the power of the dog! 21 Save me from the mouth of the lion! From the horns of the wild oxen you have rescued me. 22 I will tell of your name to my brothers and sisters; in the midst of the congregation I will praise you: 23 You who fear the LORD, praise him! All you offspring of Jacob, glorify him; stand in awe of him, all you offspring of Israel! 24 For he did not despise or abhor the afflicted; he did not hide his face from me, but heard when I cried to him. 25 From you comes my praise in the great congregation; my vows I will pay before those who fear him. 26 The poor shall eat and be satisfied; those who seek him shall praise the LORD. May your hearts live forever! 27 All the ends of the earth shall remember and turn to the LORD; and all the families of the nations shall worship before him. 28 For dominion belongs to the LORD, and he rules over the nations. 29 To him, indeed, shall all who sleep in the earth bow down; before him shall bow all who go down to the dust, and I shall live for him. 30 Posterity will serve him; future generations will be told about the Lord, 31 and proclaim his deliverance to a people yet unborn, saying that he has done it.
διηγήσομαι τὸ ὄνομά σου τοῖς ἀδελφοῖς μου ἐν μέσῳ ἐκκλησίας ὑμνήσω σε 24 οἱ φοβούμενοι κύριον αἰνέσατε αὐτὸν ἀπαν τῷ σπέρμα λαοῦ δοξάσατε αὐτὸν φοβηθησαν αὐτὸν ἀπαν τῷ σπέρμα Ἰσραὴλ. 25 ὅτι οὐκ ἐξουσίωσεν οὐδὲ προσώπισεν τῇ δεήσει τοῦ πτωχοῦ οὐδὲ ἀπέστρεψεν τὸ πρόσωπον αὐτοῦ ἀπ᾽ ἔμοι καὶ ἐν τῷ κεκαραγέναι με πρὸς αὐτὸν εἰσήκουσέν μου 26 παρὰ σοι ὁ ἐπανός μου ἐν ἐκκλησίᾳ μεγάλῃ τὰ εὐχάς μου ἀποδόσαν ἐνώπιον τῶν φοβουμένων αὐτὸν 27 φάγονται πένητες καὶ ἐμπλήθησανται καὶ αἰνέσαντοι κύριον οἱ ἐκζητοῦντες αὐτὸν ἤσσονται αἱ καρδίαι αὐτῶν εἰς αἰῶνα αἰώνος 28 μυθιζόνται καὶ ἐπιστραφήσονται πρὸς κύριον πάντα τὰ πέρατα τῆς γῆς καὶ προσκυνήσουσιν ἐνώπιον σου πάσας αἱ πατριαί τῶν ἔθνων 29 ὅτι τοῦ κυρίου ἡ βασιλεία καὶ αὐτὸς διακοινος τῶν ἔθνων 30 ἐφαγὼν καὶ προσεκύνησαν πάντες οἱ πίνοι τῆς γῆς ἐνώπιον αὐτοῦ προσεπεσόνται πάντες οἱ καταβαίνοντες εἰς τὴν γῆν καὶ ἡ ψυχή μου αὐτῷ ζητεῖ 31 καὶ τὸ σπέρμα μου δουλεύσει αὐτῷ ἀναγγέλλησεται τῷ κυρίῳ γενεὰ ἡ ἐρχομενη 32 καὶ ἀναγγέλλουσιν τὴν δικαιοσύνην αὐτοῦ λαβῇ τῷ τεχθησομένῳ ὅτι ἐποίησεν ὁ κύριος.

Psalm 22:1

Λαμβάνετο οὖν ἡ χείρ των θεοί ἀλλοτρίων, λέγει: 2 ἀλλοτρίῳ ἄγρει τὸ ὑπομένων κοίμηται, 3 ὁ βασιλεὺς τῆς δικαιοσύνης ἀπεκδέχεται, 4 αἷος ἡ χείρ ἀλλοτρίων τεκνίζει ἀλλοτρίων. 5 ὁ βασιλεὺς τῆς δικαιοσύνης ἀπεκδέχεται, 6 αἷος ἡ χείρ ἀλλοτρίων τεκνίζει ἀλλοτρίων.

Psalm 22:2

δείκνυται, ἵνα μηδέποτε κτῆσιν ἀλλοτρίων, λέγει: 7 ἀλλοτρίῳ ἄγρει τὸ ὑπομένων κοίμηται, 8 ἀλλοτρίῳ ἄγρει τὸ ὑπομένων κοίμηται, 9 ἀλλοτρίῳ ἄγρει τὸ ὑπομένων κοίμηται.
CEB Hebrews 10:16 This is the covenant that I will make with them. After these days, says the Lord, I will place my laws in their hearts and write them on their minds. 17 And I won't remember their sins and their lawless behavior anymore. 18 When there is forgiveness for these things, there is no longer an offering for sin. 19 Brothers and sisters, we have confidence that we can enter the holy of holies by means of Jesus' blood, through a new and living way that he opened up for us through the curtain, which is his body, 20 and we have a great high priest over God's house. 21 Therefore, let's draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water. 22 Let's hold on to the confession of our hope without wavering, because the one who made the promises is reliable. 23 Let's also think about how to motivate each other to show love and to do good works. 24 Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near.

ESV Hebrews 10:16 "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws in their hearts, and write them on their minds," then he adds, "I will remember their sins and their lawless deeds no more." 18 Where there is forgiveness of these, there is no longer any offering for sin. 19 Therefore, brothers, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, 21 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 22 Let us hold fast the confession of our hope without wavering, for he who promised is faithful. 23 And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

NRS Hebrews 10:16 "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." 18 Where there is forgiveness of these, there is no longer any offering for sin. 19 Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, 21 let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 22 Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. 23 And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

BGT Hebrews 10:16 αὕτη ἡ διαθήκη ἣν διαθήσοµαι πρὸς αὐτούς µετὰ τὰς ἡµέρας ἑκείνας, λέγει κύριος· διδοὺς νόµους µου ἐπὶ καρδίας αὐτῶν καὶ ἐπὶ τὴν διάνοιαν αὐτῶν ἐπιγράψω αὐτούς, 17 καὶ τῶν ἁµαρτιῶν αὐτῶν καὶ τῶν ἀνοµιῶν αὐτῶν οὐ µὴ µνησθήσοµαι ἔτι. 18 ὅπου δὲ ἄφεσις τούτων, σκότει προσφόρα περί ἁµαρτίας. 19 Ἔχοντες οὖν, ἀδελφοί, παρρησιάσας εἰς τὴν εἴσοδον τῶν ἁγίων ἐν τῷ αἵµατι Ἰησοῦ, 20 ἔνεκαµνεν ἤµιν ὁδὸν πρόσφατον καὶ ζωύσαν διὰ τοῦ καταπετάσµατος, τούτ’ ἐστιν τῆς σαρκὸς αὐτοῦ, 21 καὶ ἱερεά µέγαν ἐπὶ τὸν οἶκον τοῦ θεοῦ, 22 προσερχώµεθα µετὰ ἀληθινῆς καρδίας ἐν πληροφορίᾳ πίστεως ῥεραντισµένοι τὰς καρδίας ἀπὸ συνειδήσεως πονηρᾶς καὶ λελουσµένοι τὸ σῶµα ὕδατι λελουσµένοι τὸ σῶµα ὑδατί καθαρῷ. 23 Ἐχοῦσαν οὖν, ἀδελφοί, παρακαλοῦσαι ἀλλήλους εἰς παροξυσµὸν αγάπης καὶ καλῶν ἔργων, 24 καὶ κατανοοῦµεν ἄλληλους εἰς παροξυσµὸν ἄγαπης καὶ καλῶν ἔργων, 25 µὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν εαυτῶν, καθὼς ἔδος τοῖς ἀλλαῖς παρακαλοῦντες, καὶ τοσοῦτοι µάλλον διὰ βλέπετε ἐγγίζουσαν τὴν ἡµέραν.
Hebrews 4:14 Also, let's hold on to the confession since we have a great high priest who passed through the heavens, who is Jesus, God's Son; 15 because we don't have a high priest who can't sympathize with our weaknesses but instead one who was tempted in every way that we are, except without sin. 16 Finally, let's draw near to the throne of favor with confidence so that we can receive mercy and find grace when we need help.

ESV Hebrews 4:14 Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

NRS Hebrews 4:14 Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. 16 Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

BGT Hebrews 4:14 Ἐχοντες οὖν ἀρχιερέα μέγαν διεληλυθότα τοὺς οὐρανούς, Ἰησοῦν τὸν υἱὸν τοῦ θεοῦ, κρατῶµεν τῆς ὁµολογίας. 15 οὐ γὰρ ἔχοµεν ἀρχιερέα µὴ δυνάµενον συµπαθῆσαι ταῖς ἀσθενείαις ἡµῶν, πεπειρασµένον δὲ κατὰ πάντα καθ᾽ ὁµιλίας χωρίς ἁµαρτίας, 16 προσερχώµεθα οὖν µετὰ παρρησίας τῷ βρόντῳ τῆς χάριτος, ἵνα λάβωµεν ἔλεος καὶ χάριν εὐρώµεν εἰς εὐκαιρίαν βοήθειαν.

CEB Hebrews 5:7 During his days on earth, Christ offered prayers and requests with loud cries and tears as his sacrifices to the one who was able to save him from death. He was heard because of his godly devotion. 8 Although he was a Son, he learned obedience through what he suffered.

ESV Hebrews 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. 8 Although he was a Son, he learned obedience through what he suffered. 9 And being made perfect, he became the source of eternal salvation for everyone who obeys him.

NRS Hebrews 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. 8 Although he was a Son, he learned obedience through what he suffered; 9 and having been made perfect, he became the source of eternal salvation for all who obey him.

BGT Hebrews 5:7 δε ἐν ταῖς ἡµέραις τῆς σαρκὸς αὐτοῦ δεήσεις τε καὶ ἱκετηρίας πρὸς τὸν δυνάµενον σῴζειν αὐτὸν ἐκ θανάτου µετὰ κραυγῆς ἰσχυρᾶς καὶ δακρύων προσενέγκας καὶ εἰσακουσθεὶς ἀπὸ τῆς εὐλαβείας, 8 καὶ τελειωθεὶς ἐγένετο πᾶσιν τοῖς ὑπακούοντιν αὐτῷ αἵτως σωτηρίας αἰωνίου,
John 18:1 After he said these things, Jesus went out with his disciples and crossed over to the other side of the Kidron Valley. He and his disciples entered a garden there. 

2 Judas, his betrayer, also knew the place because Jesus often gathered there with his disciples. 

3 Judas brought a company of soldiers and some guards from the chief priests and Pharisees. They came there carrying lanterns, torches, and weapons. 

4 Jesus knew everything that was to happen to him, so he went out and asked, "Who are you looking for?"

5 They answered, "Jesus the Nazarene." He said to them, "I Am." (Judas, his betrayer, was standing with them.)

6 When he said, "I Am," they shrank back and fell to the ground. 

7 He asked them again, "Who are you looking for?" They said, "Jesus the Nazarene." 

8 Jesus answered, "I told you, 'I Am.' If you are looking for me, then let these people go." This was so that the word he had spoken might be fulfilled: "I didn't lose anyone of those whom you gave me." 

9 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) 

10 Jesus told Peter, "Put your sword away! Am I not to drink the cup the Father has given me?" 

11 Then the company of soldiers, the commander, and the guards from the Jewish leaders took Jesus into custody. They bound him and led him first to Annas. He was the father-in-law of Caiaphas, the high priest that year. 

12 (Caiaphas was the one who had advised the Jewish leaders that it was better for one person to die for the people.) 

13 Simon Peter and another disciple followed Jesus. Because this other disciple was known to the high priest, he went with Jesus into the high priest's courtyard. 

14 However, Peter stood outside near the gate. Then the other disciple (the one known to the high priest) came out and spoke to the woman stationed at the gate, and she brought Peter in. 

15 The servant woman stationed at the gate asked Peter, "Aren't you one of this man's disciples?" "I'm not," he replied. 

16 The servants and the guards had made a fire because it was cold. They were standing around it, warming themselves. Peter joined them there, standing by the fire and warming himself. 

17 Meanwhile, the chief priest questioned Jesus about his disciples and his teaching. 

18 Jesus answered, "I've spoken openly to the world. I've always taught in synagogues and in the temple, where all the Jews gather. I've said nothing in private. 

19 Why ask me? Ask those who heard what I told them. They know what I said." 

20 After Jesus spoke, one of the guards standing there slapped Jesus in the face. "Is that how you would answer the high priest?" he asked. 

21 Jesus replied, "If I speak wrongly, testify about what was wrong. But if I speak correctly, why do you strike me?" 

22 Then Annas sent him bound to Caiaphas the high priest. 

23 Meanwhile, Simon Peter was still standing with the guards, warming himself. They asked, "Aren't you one of his disciples?" Peter denied it, saying, "I'm not." 

24 A servant of the high priest, a relative of the one whose ear Peter had cut off, said to him, "Didn't I see you in the garden with him?" 

25 Peter denied it again, and immediately a rooster crowed. 

26 The Jewish leaders led Jesus from Caiaphas to the Roman governor's palace. It was early in the morning. So that they could eat the Passover, the Jewish leaders wouldn't enter the palace; entering the palace would have made them ritually impure. 

27 So Pilate went out to them and asked, "What charge do you bring against this man?" 

28 They answered, "If he had done nothing wrong, we wouldn't have handed him over to you." 

29 Pilate responded, "Take him yourselves and judge him according to your Law." The Jewish leaders replied, "The Law doesn't allow us to kill anyone." 

30 This was so that Jesus' word might be fulfilled when he indicated how he was going to die.) 

31 Pilate went back into the palace. He summoned Jesus and asked, "Are you the king of the Jews?" 

32 Jesus answered, "Do you say this on your own or have others spoken to you about me?" 

33 Pilate responded, "I'm not a Jew, am I? Your nation and its chief priests handed you over to me. What have you done?" 

34 Jesus replied, "My kingdom doesn't originate from this world. If it did, my guards would fight so that I wouldn't have been arrested by the Jewish leaders. My kingdom isn't from here." 

35 "So you are a king?" Pilate said. Jesus answered, "You say that I am a king. I was born and came into the world for this reason: to testify to the truth. Whoever accepts the truth listens to my voice." 

36 "What is truth?" Pilate asked. After Pilate said this, he returned to the Jewish leaders and said, "I find no grounds for any charge against him. 

37 You have a custom that I release one prisoner for you at Passover. Do you want me to release for you the king of the Jews?" 

38 They shouted, "Not this man! Give us Barabbas!" (Barabbas was an outlaw.)
because he made himself out to be God's Son."  

8 When Pilate heard this word, he was even more afraid.  

9 He went back into the residence and spoke to Jesus, "Where are you from?" Jesus didn't answer.  

10 So Pilate said, "You won't speak to me? Don't you know that I have authority to release you and also to crucify you?"  

11 Jesus replied, "You would have no authority over me if it had not been given to you from above. That's why the one who handed me over to you has the greater sin."  

12 From that moment on, Pilate wanted to release Jesus. However, the Jewish leaders cried out, saying, "If you release this man, you aren't a friend of the emperor! Anyone who makes himself out to be a king opposes the emperor!"  

13 When Pilate heard these words, he led Jesus out and seated him on the judge's bench at the place called Stone Pavement (in Aramaic, Gabbatha).  

14 It was about noon on the Preparation Day for the Passover. Pilate said to the Jewish leaders, "Here's your king."  

15 The Jewish leaders cried out, "Take him away! Take him away! Crucify him!" Pilate responded, "What? Do you want me to crucify your king?" "We have no king except the emperor," the chief priests answered.  

16 Then Pilate handed Jesus over to be crucified. The soldiers took Jesus prisoner.  

17 Carrying his cross by himself, he went out to a place called Skull Place (in Aramaic, Golgotha).  

18 That's where they crucified him—and two others with him, one on each side and Jesus in the middle.  

19 Pilate had a public notice written and posted on the cross. It read "Jesus the Nazarene, the king of the Jews."  

20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city and it was written in Aramaic, Latin, and Greek.  

21 Therefore, the Jewish chief priests complained to Pilate, "Don't write, 'The king of the Jews' but 'This man said, "I am the king of the Jews."'  

22 Pilate answered, "What I've written, I've written."  

23 When the soldiers crucified Jesus, they took his clothes and his sandals, and divided them into four shares, one for each soldier. His shirt was seamless, woven as one piece from the top to the bottom.  

24 They said to each other, "Let's not tear it. Let's cast lots to see who will get it." This was to fulfill the scripture, They divided my clothes among themselves, and they cast lots for my clothing. That's what the soldiers did.  

25 Jesus' mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene stood near the cross.  

26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son."  

27 Then he said to the disciple, "Here is your mother." And from that time on, this disciple took her into his home.  

28 After this, knowing that everything was already completed, in order to fulfill the scripture, Jesus said, "I am thirsty."  

29 A jar full of sour wine was nearby, so the soldiers soaked a sponge in it, placed it on a hyssop branch, and held it up to his lips.  

30 When he had received the sour wine, Jesus said, "It is completed." Bowing his head, he gave up his life.  

31 It was the Preparation Day and the Jewish leaders didn't want the bodies to remain on the cross on the Sabbath, especially since that Sabbath was an important day. So they asked Pilate to have the legs of those crucified broken and the bodies taken down.  

32 Therefore, the soldiers came and broke the legs of the two men who were crucified with Jesus.  

33 When they came to Jesus, they saw that he was already dead so they didn't break his legs. However, one of the soldiers pierced his side with a spear, and immediately blood and water came out.  

34 The one who saw this has testified, and his testimony is true. He knows that he speaks the truth, and he has testified so that you also can believe.  

35 These things happened to fulfill the scripture, They won't break any of his bones.  

36 And another scripture says, They will look at him whom they have pierced. After this Joseph of Arimathaea asked Pilate if he could take away the body of Jesus. Joseph was a disciple of Jesus, but a secret one because he feared the Jewish authorities. Pilate gave him permission, so he came and took the body away.  

37 Nicodemus, the one who at first had come to Jesus at night, was there too. He brought a mixture of myrrh and aloes, nearly seventy-five pounds in all.  

38 Following Jewish burial customs, they took Jesus' body and wrapped it, with the spices, in linen cloths.  

39 There was a garden in the place where Jesus was crucified, and in the garden was a new tomb in which no one had ever been laid.  

40 Because it was the Jewish Preparation Day and the tomb was nearby, they laid Jesus in it.

ESV  John 18:1 When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered.  

2 Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples.  

3 So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons.  

4 Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?"  

5 They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them.  

6 When Jesus said to them, "I am he," they drew back and fell to the ground.  

7 So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth."  

8 Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the
word that he had spoken: "Of those whom you gave me I have lost not one." 10 Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) 11 So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" 12 So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. 13 First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. 14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. 15 Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, 16 but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. 17 The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." 18 Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. 19 The high priest then questioned Jesus about his disciples and his teaching. 20 Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret: 21 Why do you ask me? Ask those who have heard me what I said to them; they know what I said." 22 When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" 23 Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" 24 Annas then sent him bound to Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." 26 One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Peter again denied it, and at once a rooster crowed. 28 Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. 29 So Pilate went outside to them and said, "What accusation do you bring against this man?" 30 They answered him, "If this man were not doing evil, we would not have delivered him over to you." 31 Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." 32 This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. 33 So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" 34 Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" 35 Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" 36 Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." 37 Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—you will bear witness to the truth. Everyone who is of the truth listens to my voice." 38 Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. 39 But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" 40 They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

19:1 Then Pilate took Jesus and flogged him. 2 And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. 3 They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. 4 Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" 6 When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" 7 Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." 8 The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." 9 When Pilate heard this statement, he was even more afraid. 10 He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. 11 So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" 12 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." 13 From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." 14 So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place
called The Stone Pavement, and in Aramaic Gabbatha. 14 Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" 15 They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." 16 So he delivered him over to them to be crucified. So they took Jesus, 17 and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. 18 There they crucified him, and with him two others, one on either side, and Jesus between them. 19 Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. 21 So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" 22 Pilate answered, "What I have written I have written." 23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, 24 so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, 25 but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. 27 These things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." 28 And again another Scripture says, "They will look on him whom they have pierced." 29 After these things took place, the burial of Jesus also came about, 30 for it was the day of Preparation, and in order that the bodies would not remain on the cross on the Sabbath (for that Sabbath was high), the Jews asked Pilate that their legs might be broken and that they might be taken away. 31 But when they came to Jesus and saw that he was already dead, they did not break his legs. 32 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 33 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 34 For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." 35 And again another Scripture says, "They will look on him whom they have pierced." 36 After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. 37 Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. 38 So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. 39 Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. 40 So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

NRS John 18:1 After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. 2 Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. 3 So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. 4 Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" 5 They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. 6 When Jesus said to them, "I am he," they stepped back and fell to the ground. 7 Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." 8 Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." 9 This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." 10 Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. 11 Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" 12 So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. 13 First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. 14 Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. 15 Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out,
spoke to the woman who guarded the gate, and brought Peter in. 17 The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." 18 Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. 19 Then the high priest questioned Jesus about his disciples and about his teaching. 20 Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. 21 Why do you ask me? Ask those who heard what I said to them; they know what I said." 22 When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" 23 Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" 24 Then Annas sent him bound to Caiaphas the high priest. 25 Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." 26 One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" 27 Again Peter denied it, and at that moment the cock crowed. 28 Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. 29 So Pilate went out to them and said, "What accusation do you bring against this man?" 30 They answered, "If this man were not a criminal, we would not have handed him over to you." 31 Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) 32 Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" 33 Jesus answered, "Do you ask this on your own, or did others tell you about me?" 34 Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" 35 Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." 36 Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." 37 Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. 38 But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" 39 They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

19:1 Then Pilate took Jesus and had him flogged. 2 And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. 3 They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. 4 Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." 5 So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" 6 When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." 7 The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." 8 Now when Pilate heard this, he was more afraid than ever. 9 He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. 10 Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" 11 Jesus answered him, "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin." 12 From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." 13 When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. 14 Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, "Here is your King!" 15 They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." 16 Then he handed him over to them to be crucified. So they took Jesus, 17 and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. 18 There they crucified him, and with him two others, one on either side, with Jesus between them. 19 Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." 20 Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. 21 Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am..."
King of the Jews." 22 Pilate answered, "What I have written I have written." 23 When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. 24 So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." 25 And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

John 18:1-27

Jesus answered, "I am the one you are looking for, but right now, leave me alone. My hour has not yet come; it is still day. My Father is the one who keeps me safe. And I am always ready to do the will of the one who sent me. He who sent me is with me. I do not have to depend on my own self; my Father is with me. He will keep me safe, and I will do what he wants me to do. I am here, where I am supposed to be, to finish God's work. I will finish it, and then I will give an account to the one who sent me. My work is to bear witness about the Father. He is the one who sent me to the world. He wants everyone to be saved. And I tell the world what I have heard from him. I used to teach in the synagogues and in the temple. People came from all over the world to see what I was doing. They wanted to see me heal the sick. But now I am going to show them that I am the Son of God. The one who sent me to heal people is the Father. And the Father will honor me. I know him. But if you do not know him, I will not tell you anything I have heard from him. I became a man so that everyone might believe. This is the true God!"

John 19:38-42

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. 39 Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. 40 They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. 41 Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. 42 And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

BGT

John 18:18

Jesus there.

John 18:8-9

Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.
ὁ Πιλᾶτος· λάβετε αὐτὸν ὑµεῖς καὶ σταυρώσατε· ἐγὼ γὰρ οὐχ εὑρίσκω ἐν αὐτῷ αἰτίαν.

Ἰουδαίοις· νῦν δὲ ἡ βασιλεία ἡ ἐµὴ οὐκ ἔστιν ἐντεῦθεν.
ἐκ τοῦ κόσµου τούτου ἦν ἡ βασιλεία ἡ ἐµή, οἱ ὑπηρέται οἱ ἐµοὶ ἠγωνίζοντο ἵνα µὴ παραδοθῶ τοῖς τούτοις;

Ὅτε οὖν εἶδον αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ὑπηρέται ἐκράυγασαν λέγοντες· σταύρωσον σταύρωσον. λέγει αὐτοῖς ἁµαρτίαν ἔχει.
εἶχες ἐξουσίαν κατ᾽ ἐµοῦ οὐδὲµίαν εἰ µὴ ἦν δεδοµένο ν σοι ἄνωθεν· διὰ τοῦτο ὁ παραδούς µέ σοι µείζονα Πιλᾶτος ἀκούσας τῶν λόγων τούτων ἤγαγεν ἔξω τὸν Ἰησοῦν καὶ ἐκάθισεν ἐπὶ βήµατος εἰς τόπον λεγόµενον

σταυρὸν ἐξῆλθεν εἰς τὸν λεγόµενον Κρανίου Τόπον, ὃ λέγεται Ἑβραϊστὶ Γολγοθα,
Πιλᾶτος· τὸν βασιλέα ὑµῶν σταυρώσω; ἀπεκρίθησαν οἱ ἀρχιερεῖς· οὐκ ἔχοµεν βασιλέα εἰ µὴ Καίσαρα.

µὴ καὶ σὺ ἐκ τῶν µαθητῶν αὐτοῦ εἶ; ἠρνήσατο ἐκεῖνος καὶ εἶπεν· οὐκ εἰµί.

Ἰουδαίοις· ἴδε ὁ βασιλεὺς ὑµῶν.
Τότε οὖν παρέδωκεν αὐτὸν αὐτοῖς ἵνα σταυρωθῇ. Παρέλαβον οὖν τὸν Ἰησοῦν, φορῶν τὸν ἀκάνθινον στέφανον καὶ τὸ πορφυροῦν ἱµάτιον. καὶ λέγει αὐτοῖς· ἰδοὺ ὁ ἄνθρωπος.
καὶ λέγει αὐτοῖς· ἴδε ἄγω ὑµῖν αὐτόν ἔξω, ἵνα γνῶτε ὅτι οὐδὲµίαν αἰτίαν εὑρίσκω ἐν αὐτῷ.

τίµλον ὁ Πιλᾶτος καὶ ἔθηκεν ἐπὶ τοῦ σταυροῦ· ἦν δὲ γεγραµµένον· Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων ἦν δὲ γεγραµµένον· Ἰησοῦς ὁ Ναζωραῖος ὁ βασιλεὺς τῶν Ἰουδαίων ὁ οὖν Ἰησοῦς ἔξω, φορῶν τὸν ἀκάνθινον στέφανον καὶ τὸ πορφυροῦν ἱµάτιον. καὶ λέγει αὐτοῖς· ἰδοὺ ὁ ἄνθρωπος.
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Ἰουδαίων. 20 τούτον οὖν τὸν τίτλον πολλοὶ ἀνέγνωσαν τῶν Ἰουδαίων, ὅτι ἐγγὺς ἦν ὁ τόπος τῆς πόλεως ὅπου ἐσταυρώθη ὁ Ἰησοῦς· καὶ ἤ γεγραµµένον Ἐβραΐτι, Ῥωµαϊτί, Ἑλληνιστὶ. 21 ἔλεγεν οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· μὴ γράφει· ὁ βασιλεὺς τῶν Ἰουδαίων, ἀλλ᾽ ὁ Ἰησοῦς εἶπεν· βασιλεύς εἰµι τῶν Ἰουδαίων. 22 ἐπεκρίθη ὁ Πιλάτος· ἦν γεγραµµένον Ἑβραϊστί, Ῥωµαϊστί, Ἑλληνιστί. 23 ἔλεγον οὖν τῷ Πιλάτῳ οἱ ἀρχιερεῖς τῶν Ἰουδαίων· µὴ γράψω· ὁ βασιλεύς τῶν Ἰουδαίων, ἀλλὰ ὁ βασιλεύς ἐκεῖνος εἶπεν· βασιλεύς εἰµι τῶν Ἰουδαίων. 24 ἀπεκρίθη ὁ Πιλᾶτος· ὃ γέγραφα, γέγραφα. 25 οἱ οὖν στρατιῶται, ὅταν ἐσταύρωσαν τὸν Ἰησοῦν, ἔλαβον τὰ ἱµάτια αὐτοῦ καὶ ἐποίησαν τέσσαρα ἔδρα τοῖς στρατιώταις, καὶ τὸν χιτῶνα. ἦν δὲ ὁ χιτὼν ἄραφος, ἐκ τῶν ἄνωθεν ὑφαντὸς δι᾽ ὅλου. 26 εἶπαν οὖν πρὸς ἀλλήλους· µὴ σχίσωµεν αὐτόν, ἀλλὰ λάχωµεν περὶ αὐτοῦ τίνος ἔσται· ἵνα ἡ γραφὴ πληρωθῇ· διεµερίσαντο τὰ ἱµάτια µου ἑαυτοῖς καὶ ἐπὶ τὸν ἱµατισµὸν µου ἔβαλον κλῆρον. 27 οἱ µὲν οὖν στρατιῶται ταῦτα ἐποίησαν. 28 ἦστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ µήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς µητρὸς αὐτοῦ, Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνή. 29 Ἰησοῦς οὖν ἰδὼν τὴν µητέρα καὶ τὸν µαθητήν παρεστῶτα ὃν ἠγάπα, λέγει τῇ µητρί· γύναι, ἠδοκοῦντες ἀληθῆ λέγει, ἵνα καὶ ὑµεῖς πιστεύ[σ]ητε. 30 εἶπεν ὁ Ιησοῦς· ὁ υἱός σου. 31 Ἐγένετο γὰρ ταῦτα ἵνα τελειωθῇ ἡ γραφὴ· ὀστοῦν οὐ συντριβήσεται αὐτοῦ. 32 ἐπεὶ παρασκευὴ ἦν, ἵνα µὴ µείνῃ ἐπὶ τοῦ σταυροῦ τὰ σώµατα ἐν τῷ σαββάτῳ, ἠρώτησαν τὸν Πιλᾶτον ἵνα κατεαγῶσιν αὐτῶν τὰ σκέλη καὶ ἀρθῶσιν. 33 ἦλθον οὖν οἱ στρατιῶται καὶ τοῦ µὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ, ἀλλὰ πρὸς τὸν Ἰησοῦν ἐλθόντες, ὡς εἶδον ἤδη αὐτὸν τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη, ἀλλ᾽ εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξεν, καὶ ἐξῆλθεν εὐθὺς αἷµα καὶ ὕδωρ.